

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION  
GUJRANWALA**

N<sup>o</sup> 086524

C.P. 000001-632541-12032023

Roll No. 202743

Enrolment No. 1-2-3221145-20

Group GENERAL SCIENCE

Attempt (s) FIRST



**INTERMEDIATE EXAMINATION  
ANNUAL, 2022**

Certified that DAIM IMRAN

son / daughter of IMRAN ANWAR

has qualified for award of Intermediate Certificate at the examination held in the

month of MAY/JUNE as a PRIVATE

candidate from GUJRANWALA DISTRICT

as per statement of marks given below and has obtained Grade B



**SUBJECT - WISE STATEMENT OF MARKS**

Sr. No.	SUBJECTS	MARKS	
		Maximum	Obtained
1	URDU	200	151
2	ENGLISH	200	139
3	ISLAMIC EDUCATION	50	42
4	PAKISTAN STUDIES	50	45
5	MATHEMATICS	200	123
6	STATISTICS	200	134
7	COMPUTER SCIENCE	200	138
TOTAL		1100	762

(Marks in words) The candidate has passed and obtained marks SEVEN HUNDRED SIXTY TWO



Gujranwala Dated 15th September, 2022

*[Signature]*  
**SECRETARY**

Note : This certificate is issued without alteration or erasure. (Grades over leaf)

**COUNTERSIGNED ONLY**  
Ministry of Foreign Affairs is Not responsible for the contents of the Documents

**ATTESTED**

**TABLE I  
GRADING FORMULA**

Percentage of Marks	Grade	
80% and above	A+	Exceptional
70% and above but below 80%	A	Excellent
60% and above but below 70%	B	Very Good
50% and above but below 60%	C	Good
40% and above but below 50%	D	Fair
Below 40% to minimum pass marks	E	Satisfactory



**TABLE II  
GRADING OF DIVISION**

Percentage of Marks	Division
60% and above	First
45% and above but below 60%	Second
Below 45% to minimum pass marks	Third

**NOTE:**

This certify is and remains the property of the Board of Intermediate and Secondary Education, Gujranwala at all times and is issued on the following conditions:-

- (a) Any alterations/erasion to this certificate renders it invalid.
- (b) This certificate must be delivered to the board of intermediate and Secondary Education Gujranwala on request by the Board.

Prepared by *[Signature]*

Checked by *[Signature]*



Checked by Abdul Jabbar Detho  
Assistant Director (Cons-II)



Hq30471sha

02 MAY 2025