

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION
GUJRANWALA**

No 192876

C.P. 182001-327000-06012023

Roll No. 109973

Enrolment No. 2-2-1020642-21

Group PRE-MEDICAL

Attempt (s) FIRST



**INTERMEDIATE EXAMINATION
ANNUAL, 2023**

Certified that MUHAMMAD ADAL

son / daughter of HAJI MUHAMMAD



has qualified for award of Intermediate Certificate at the examination held in the month of APRIL/MAY as a REGULAR

candidate from ASPHIRE COLLEGE FOR BOYS, 1-NISHAT GARDEN WAZIRABAD ROAD, SIALKOT

as per statement of marks given below and has obtained Grade B

Sr. No.	SUBJECTS	MARKS		Percentile Score	Relative Grade
		Maximum	Obtained		
1	URDU	200	127	63.50	B
2	ENGLISH	200	108	54.00	C+
3	ISLAMIC EDUCATION	50	43	86.00	A
4	PAKISTAN STUDIES	50	41	82.00	A
5	PHYSICS	200	109	54.50	C+
6	CHEMISTRY	200	121	60.50	B
7	BIOLOGY	200	118	59.00	C+
TOTAL		1100	667		

(Marks in words) SIX HUNDRED SIXTY SEVEN

He/She has been given grade B by his/her institution on the basis of internal assessment.



Gujranwala Dated 22nd September, 2023

(Signature)

SECRETARY

Note : This certificate is issued without alteration or erasure. (Grades over leaf)

COUNTERSIGNED ONLY
Ministry of Foreign Affairs is Not responsible for the contents of the Documents

ATTESTED

TABLE I
GRADING FORMULA

Percentage of Marks	Grade
80% and above	A+
70% and above but below 80%	A
60% and above but below 70%	B
50% and above but below 60%	C
40% and above but below 50%	D
Below 40% to minimum pass marks	E

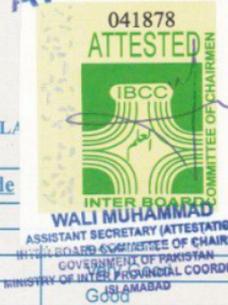


TABLE II
GRADING OF DIVISION

Percentage of Marks	Division
60% and above	First
45% and above but below 60%	Second
Below 45% to minimum pass marks	Third

22 JUL 2025

NOTE:

This certify is and remains the property of the Board of Intermediate and Secondary Education, Gujranwala at all times and is issued on the following conditions:-
1. Any alterations/erasure on this certificate renders it invalid.
2. This certificate must be delivered to the board of intermediate and Secondary Education Gujranwala on request by the Board.



Checked by Abdul Jabbar Detho
Assistant Director (Cons-II)

Prepared by *(Signature)*

Checked by *(Signature)*



Ministry of Foreign Affairs, Pakistan
Hq30516sha

23 JUL 2025