

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION
GUJRANWALA**

N^o 192876

C.P. 000001-1865245-01022024

Roll No. 462330

Enrolment No. 2-3-1815805-19

Group SCIENCE

Attempt (s) FIRST



**SECONDARY SCHOOL CERTIFICATE EXAMINATION
ANNUAL, 2021**

Certified that SYED ABDUL REHMAN GILLANI
son / daughter of SHABIR HUSSAIN
whose date of birth is 06-02-2001
(In words) SIXTH FEBRUARY TWO THOUSAND ONE
has qualified for award of Secondary School Certificate at the examination held in the
month of MARCH/APRIL as a PRIVATE
candidate from DISTRICT SIALKOT
as per statement of marks given below and has obtained Grade B



SUBJECT - WISE STATEMENT OF MARKS

Sr. No.	SUBJECTS	MARKS	
		Maximum	Obtained
1	URDU	150	126
2	ENGLISH	150	117
3	ISLAMIYAT (COMPULSORY)	100	67
4	PAKISTAN STUDIES	100	68
5	MATHEMATICS	150	97
6	PHYSICS	150	93
7	CHEMISTRY	150	82
8	BIOLOGY	150	75
TOTAL		1100	725

(Marks in words) The candidate has passed and obtained marks SEVEN HUNDRED TWENTY FIVE



Gujranwala Dated 25th September, 2021

(Signature)

SECRETARY

Note : This certificate is issued without alteration or erasure. (Grades over leaf)

COUNTERSIGNED ONLY
Ministry of Foreign Affairs is Not
responsible for the contents of the
Documents

**TABLE I
GRADING FORMULA**

Percentage of Marks	Grade
80% and above	A+
70% and above but below 80%	A
60% and above but below 70%	B
50% and above but below 60%	C
40% and above but below 50%	D
Below 40% to minimum pass marks	E

324104
ATTESTED
INTERBOARD
COMMITTEE
OF CHAIRMEN
RIGHT TO APPEAL PLACE
ATTESTED
WALI MUHAMMAD
ASSISTANT SECRETARY (ATTESTATION)
MINISTRY OF FOREIGN AFFAIRS, PAKISTAN

**TABLE II
GRADING OF DIVISION**

Percentage of Marks	Division
60% and above	First
45% and above but below 60%	Second
Below 45% to minimum pass marks	Third

22 APR 2026

NOTE:

This certify is and remains the property of the Board of Intermediate and Secondary Education, Gujranwala at all times and is issued on the following conditions:-
(a) Any alterations/erasure to this certificate renders it invalid.
(b) This certificate must be delivered to the board of intermediate and Secondary Education Gujranwala on request by the Board.



Prepared by *(Signature)*

Checked by *(Signature)*

Attested by Abdul Jabbar Datto
Assistant Director (Comp. II)



Hq30617sha

23 APR 2026